|    | . 1  |                             |  |  |
|----|--|-----------------------------|--|--|
| 1  | LAW OFFICES OF DALE K. GALIPO<br>Dale K. Galipo, Esq. (SBN 144074)<br>dalekgalipo@yahoo.com  |                             |  |  |
| 2  | Dale K. Galipo, Esq. (SBN 144074)  dalekgalipo@yahoo.com Marcel F. Sincich, Esq. (SBN 319508)  msincich@galipolaw.com 21800 Burbank Blvd., Suite 310  Woodland Hills, CA 91367  Tel: (818) 347-3333  Fax: (818) 347-4118 |                             |  |  |
| 3  |  |                             |  |  |
| 4  |  |                             |  |  |
| 5  | Attorneys for Plaintiff  |                             |  |  |
| 6  | Autorneys for Truming  |                             |  |  |
| 7  |  |                             |  |  |
| 8  |  |                             |  |  |
| 9  | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA   |                             |  |  |
| 10 |  |                             |  |  |
| 11 | JANET LEEDS, individually and as   | Case No. 3:25-cv-04227-LB   |  |  |
| 12 | successor-in-interest to DECEDENT,   | PROOF OF SERVICE OF SUMMONS |  |  |
| 13 | DERREK LEEDS,  | AND COMPLAINT               |  |  |
| 14 | Plaintiff,   |                             |  |  |
| 15 | VS.  |                             |  |  |
| 16 | COUNTY OF MARIN; JORGE<br>YAUGER; BRIAN JOHNSON; DUSTIN  |                             |  |  |
| 17 | YEAGER; JULIET DE LA CRUZ; and   |                             |  |  |
| 18 | DOES 1-10, inclusive,  |                             |  |  |
| 19 | Defendants.  |                             |  |  |
| 20 |  |                             |  |  |
| 21 |  |                             |  |  |
| 22 | TO THIS HONORABLE COURT:   | _                           |  |  |
| 23 | In accordance with Rule 4(1)(1) of the Federal Rules of Civil Procedure,   |                             |  |  |
| 24 | Plaintiff hereby submit their proof of service of the Summons and Complaint, and   |                             |  |  |
| 25 | other documents on Defendant Brian Johnson, (attached hereto as Exhibit "A").  |                             |  |  |
| 26 |  |                             |  |  |
| 27 |  |                             |  |  |
| 28 |  |                             |  |  |

DATED: May 28, 2025

## LAW OFFICES OF DALE K. GALIPO

By: <u>/s / Dale K. Galipo</u>

Dale K. Galipo Attorney for Plaintiff

- 2 -

## United States District Court

for the

Northern District of California

| JANET LEEDS, individually and as successor-in-interest to DECEDENT, DERREK LEEDS, | )<br>)<br>)<br>)                    |
|---|-------------------------------------|
| Plaintiff(s)  | ) Civil Action No. 2:25 av 04227 LD |
| V.  | Civil Action No. 3:25-cv-04227 -LB  |
| COUNTY OF MARIN; JORGE YAUGER; BRIAN  | )                                   |
| JOHNSON; DUSTIN YEAGER; JULIET DE LA  | )                                   |
| CRUZ; and DOES 1-10, inclusive  | )                                   |
| Defendant(s)  | )                                   |

## **SUMMONS IN A CIVIL ACTION**

To: (Defendant's name and address) COUNTY OF MARIN; JORGE YAUGER; BRIAN JOHNSON; DUSTIN YEAGER; and JULIET DE LA CRUZ

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

LAW OFFICES OF DALE K. GALIPO Dale K. Galipo, Esq. (SBN 144074) Marcel F. Sincich, Esq. (SBN 319508) 21800 Burbank Blvd., Suite 310 Woodland Hills, CA 91367

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

|         |           | Mark B.Busby                       |
|---------|-----------|------------------------------------|
| Date: _ | 5/16/2025 | Karen Horman Karen Gorman          |
|         |           | Signature of Clerk or Deputy Clerk |

CLERK OF COURT

Civil Action No. 3:25-cv-04227-LB

## PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 45.) This summons for: **DEPUTY BRIAN JOHNSON** was received by me on May 22, 2025 I personally served the on the individual at on I left the at the individual's residence or usual place of abode with ,a person of suitable age and discretion who resides there, on (date) , and mailed a copy to the individual's last known address; or I served the Summons at 3501 Civic Center Drive, Suite 275, San Rafael, CA 94903 to Linn Walsh, Deputy County Executive, who is designated by law to accept service of process on behalf of DEPUTY BRIAN JOHNSON on May 22, 2025 at 12:50 PM. other (specify): My fees are \$ for travel and \$ for services, for a total of \$ 72.00. I declare under penalty of perjury that this information is true. Date: 5/27/2025 James F. Hett Printed name and title Ace Attorney Service, Inc. 800 S. Figueroa Street, Suite 900, Los Angeles, CA 90017 Phone: (213) 623-3979 / Fax: (213) 623-7527 Registration No.: / County: Server's Address

Additional information regarding attempted service, etc.:

In addition to the Summons, the following documents, "COMPLAINT; ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES; CONSENT OR DECLINATION TO MAGISTRATE JUDGE JURISDICTION" were also served.